

Application form

Heritage

Removal of part of a place from the Queensland Heritage Register

The Queensland Heritage Register (Heritage Register) is a list of places of historic cultural heritage significance to the people of Queensland. In some instances, parts of certain places may no longer fulfil the criteria for state-level heritage significance.

Situations in which a place no longer satisfies the criteria for entry in the Heritage Register include:

- part of the place has been destroyed by fire or natural disaster
- the removal or demolition of significant features of the place has been approved and carried out

Use this form to make an application to have part of a State Heritage Place considered for removal from the Heritage Register under the *Queensland Heritage Act 1992* (Heritage Act).

How to complete this form

Before completing this application form:

- read the [Application Guide: Removing a State Heritage Place from the Queensland Heritage Register](#) will help guide you through the process of applying to remove part of a place from the Heritage Register.
- call 13 QGOV (13 74 68) and discuss this application with a heritage officer in the Planning and Heritage Branch.

To complete this application form:

- Provide applicant details, including an email address.
- Provide details about the place you are making an application for, including attachments of supporting information such as maps, brochures or photographs if available.

The assessment process

Once an application is lodged, [a public notice](#) is published to advise it has been received and to invite public submissions about the application.

An assessment process is then undertaken which involves researching the history of the place, conducting a site visit and considering all public submissions received.

The proposed place is then assessed against the eight cultural heritage criteria. These are explained in detail in the [Guideline: Assessing Cultural heritage significance - Using the cultural heritage criteria](#).

When this assessment is complete, a recommendation is made to the Queensland Heritage Council (Heritage Council), which decides whether to remove part of the place from the Heritage Register.

Applications currently being assessed or awaiting a decision of the Heritage Council can be viewed [online](#).

The Heritage Council takes a number of things into consideration when it makes its decision, including the application, the recommendation from the department which assesses the application, and all submissions whether made by the owner or the public.

The owner, applicant and submitters on the application may also request to make an oral representation to the Heritage Council when it meets to decide the matter.

Owner's rights and responsibilities

Any person or entity may apply to have a place removed from the Heritage Register, with or without the owner's consent.

The heritage place owner will be notified at all key stages of the application process. Owners are encouraged to discuss the application and its assessment with the Planning and Heritage Branch at any stage.

When the recommendation is made the owner is given the opportunity to make a written response and to request making an oral representation to the Heritage Council when it meets to decide the matter.

More information about the rights and responsibilities of an owner of a heritage place can be found in the [Fact Sheet: Your property has been proposed for entry in the Queensland heritage register](#).

During the assessment process, access to the heritage place may be requested to assist in assessing its heritage significance. Find out about what is involved in a site assessment in the [Fact sheet: Queensland Heritage Register - site assessment visit](#).

Privacy statement

The personal information collected on this form will be used by the Department of the Environment, Tourism, Science and Innovation (the department) and the Heritage Council to process your application under Part 4 of the Heritage Act. The Heritage Act requires copies of the application to be given to the owner of the place and the local government for the area where the place is situated, and for the application to be available for public viewing on the department's website. Your contact details are always removed from these copies and your name will also be removed unless you consent to its disclosure at the end of this form.

The personal information may be stored in department databases and will be retained as required by the *Public Records Act 2023*. The department may also be required or authorised by legislation, such as the *Right to Information Act 2009* and the *Supreme Court of Queensland Act 1991*, to disclose the personal information collected on this form. Further information about privacy is available on the department's website: [Privacy and security statement](#).

Application suitability

Who can apply?

Any person or other entity including an individual, a community group, a local authority, or a government department may apply to the department for part of a State Heritage Place to be assessed for removal from the Heritage Register.

- You do not need to be the owner of the place to apply to have it removed from the Heritage Register.
- Your personal details will not be provided to the owner unless you consent to these details being released.

- Note that applications, and other documents related to the process of assessing a place, are made available for public viewing.
- If you consent to the release of your personal details, your name and affiliated organisation (if any) will appear on the public copy of the application, but not your contact details.

Before you make an application

- You may wish to obtain a certified copy of the entry of the place in the Heritage Register.
- The certified copy will provide you with the statement of significance based on the cultural heritage criteria from the Heritage Act that apply to that place, a summary history and description of the place on which the statement of significance is based, and a heritage boundary map.
- You will need this information to support your application that part of the place is no longer of state-level cultural heritage significance.
- A certified copy of entry can be obtained by submitting [Application Form: Heritage - Request](#) for a certified copy of entry. A small fee applies.

Refer to the [Application Guide: Removing a State Heritage Place from the Queensland Heritage Register](#) as you complete this application to help explain how you can apply to have part of a State heritage place removed from the Heritage Register.

1. Applicant details

APPLICANT NAME/S Gordon Grimwade		TITLE Dr
ORGANISATION NAME (if applicable) Corporation of the Anglican Diocese of North Queensland		ABN / ACN / ABRN / IA / AN / ICN (if applicable) 15 374 516 612
ROLE WITHIN ORGANSATION (if applicable) Heritage Officer		
POSTAL ADDRESS [REDACTED]		POSTCODE [REDACTED]
EMAIL ADDRESS [REDACTED]		
PHONE 1 [REDACTED]	PHONE 2	
PHONE 3		

Is the legal entity noted above, the owner of the place that is the subject of this application?

Yes ☒

No ☐

Have you consulted with the owner of the place? If you are the owner, select Yes.

Yes ☒No ☐

Who will be contacted regarding this application?

Gordon Grimwade (details above)

2. Applicant consent

Ticking Yes in the box below means you give consent to the department to publicly disclose your name with this application. At no time (whether you tick Yes or No) will your personal contact details be made public during processing and assessment of this application. The department removes contact details (i.e. address, email and telephone numbers) from all copies of the application except those provided to the Heritage Council.

Applicant consents to personal information being released

Yes ☒No ☐

APPLICANT'S SIGNATURE

PRINT APPLICANT'S NAME

Gordon Grimwade

DATE SIGNED

26 Sep 2026

3. Place details

NAME OF PLACE

St Marks Anglican Church, Yungaburra, 4884

QUEENSLAND HERITAGE REGISTER PLACE ID NUMBER 600484

ALTERNATIVE PLACE NAME

St Mark's Church of England; St Marks Church of England; St Mark's Anglican Church

4. Description of the place

Your application to add additional land needs to be supported by a description which makes it clear why the relevant part of the place is no longer of state-level cultural heritage significance.

- Describe the current state of all significant buildings or features using the current description of the place in the Heritage Register entry as a basis.

- Focus on the part of the place you are proposing for removal from the Heritage Register entry.
- What has changed, been damaged or destroyed since the Heritage Register entry was written?

WRITTEN DESCRIPTION Currently two blocks are heritage listed: 7 Eacham Rd, Yungaburra. Lot 1RP703885 (1012 m²) on which St Marks Church (constructed 1912) and the allied amenities building (constructed c.2000) stand in entirety (attachments 1 and 1 and 2). The grounds of both lots are mown lawns and several individual trees and shrubs (photos attached). Fencing is limited to the rear (north) of those lots only. The church has garden beds around the sides and rear. In contrast Lot 2 RP703887 (438m²) is devoid of any tangible and intangible heritage and has no street frontage (attachment 3). Part of the grounds are lawn contiguous with Lot 1 but most of the block, to the west, comprises an assortment of unkempt self-sown trees and shrubs (photos attached).

5. History of the place

Your application for removal needs to be supported by a historical summary which makes it clear why the relevant part of the place is no longer of state-level cultural heritage significance.

- Use the history provided in the Heritage Register entry as a starting point.
- Add details that support your application that part of the place is no longer of state-level cultural heritage significance.
- It is important that your application is supported by thorough research and documentary evidence.

Refer to the [Application Guide: Removing a State Heritage Place from the Queensland Heritage Register](#) for help in preparing your historical summary.

HISTORICAL SUMMARY

St Marks, was constructed on Lot 1RP703885 (1012 m²) in 1912 to serve the developing town of Yungaburra—associated with timber cutting and agriculture—and had close links to the Brotherhood of St Barnabas. The church is one of four within the Atherton Tablelands Parish of the Anglican diocese of north Queensland.

Archived notes held by the Anglican Diocesan Archives (probably notes by Rowney c 2011) and supported by a faded carbon copy of a letter dated 5 Oct 1911 (Parish correspondence) indicate this property had been acquired the previous year. 'The original acquisition of the site in 1911 involved a land exchange between Mr Hendren [a local timber merchant] and Archdeacon Williams and appears to have created a more complicated title history than later committee members understood' (Rowney? c 2011). The faded letter notes that Hendren exchanged Lot 1 50v (site of the present church) for Lot 25 72v, some 80 metres distant on the opposite side of Eacham Road, then owned by Archdeacon Williams (Parish Council Minutes Book 1911 folio 20).

Two years after the church was constructed the present Lot 2 RP703887 was acquired by subdivision of Resub 32, Sub 1 Portion 50 (Cert title 14109) which, notably, lacks any road frontage and is of triangular shape (attachment 7). It has been owned by the Anglican Church since then and now forms 7 Eacham Rd (attachments 4 and 5). Rowney (2012:18–19) (attachment 6) notes various plans for fencing the property and difficulties experienced in defining the boundaries and indicates the task was apparently only completed in 1948—no definitive evidence of those works remains as at 2026. Further information on the history of St Marks is contained in the attached QHR entry 60484.

Lot 2 was included when the existing heritage listing was entered permanently in the Heritage Register on 21 October 1992. It had, pursuant to the transitional provisions of the Queensland Heritage Act 1992, been initially listed in the Schedule to the Heritage Buildings Protection Act 1990 from 21 August 1992, the date of proclamation of the Queensland Heritage Act 1992.

REFERENCE LIST

Archives of the Anglican Diocese of Nth Qld (Parish Council minute books 1911, 1920–1926).

Certificates of Title 14109, 113453

Heritage entry 600484.

Rowney, BG., 2012, *An Act of Faith: Centenary of Faith 1912–2012*.

Brisbane Courier 5 May 1913, 3 Oct 1913.

Cairns Post 1911 to 1924.

St Marks 'research notes' (anon [?Rowney]).

LIST OF ATTACHMENTS

- *Attach items that support your application and your list of references.*
- *For books or reports: only include the relevant pages, rather than the entire publication.*
- *Attach sources that are not available readily online, such as letters, reports, historic photographs, maps.*
- *Attach copies of primary source material available only to the applicant (E.g.: your family's copy of War Service Records).*

Please see summary of attachments immediately following this form.

6. Statement of cultural heritage significance

Explain why the part of the place you are proposing for removal no longer satisfies the statements of cultural heritage significance identified within that place's Heritage Register entry.

Your explanation should be based on and refer to the information in the Heritage Register entry for the place and further historical research.

Select only the criteria that are addressed in the Heritage Register entry. Write 'not applicable' against the criteria that are not relevant to your application.

Refer to [Guideline: Assessing Cultural heritage significance - Using the cultural heritage criteria](#) for more information.

CRITERION A the place is important in demonstrating the evolution or pattern of Queensland's history	Current listing St Mark's Church, as a modestly scaled and finished church built in a new farming settlement, illustrates the development of Yungaburra and of the Anglican Church in Queensland. Constructed by community endeavour and served by the Brotherhood of St Barnabas for some years, it illustrates the way in which the Church endeavoured to reach small and isolated communities which could not support an incumbent. Significance of Lot 2 RP703887 This lot contains no evidence to support this criterion. The elements of heritage significance are entirely contained within Lot 1RP703885.
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CRITERION B the place demonstrates rare, uncommon or endangered aspects of Queensland's cultural heritage	N/A
CRITERION C the place has potential to yield information that will contribute to an understanding of Queensland's history	N/A
CRITERION D the place is important in demonstrating the principal characteristics of a particular class of cultural places	Current listing: St Mark's church is a good and intact example of the type of simple timber chapel which served many new settlements as their first church. Significance of Lot 2 RP703887 This lot contains no evidence to support this criterion. The church building is located on adjacent land and is unaffected visually or practically by Lot 2. The angular form of Lot 2 has no effect on demonstrating the church building's heritage values. In fact, the odd disposition of this lot detracts from the principal characteristic of residential land being regular and rectangular.
CRITERION E the place is important because of its aesthetic significance	Current listing: In its form, scale and detail it makes a substantial contribution to the built character of Yungaburra. Significance of Lot 2 RP703887 Lot 2 RP703887 contains no evidence to support this criterion. This angular block makes no aesthetic contribution to the built character of the church and, to all intents, appears to be physically and aesthetically more associated with the adjacent residence at 5 Eacham Road.
CRITERION F the place is important in demonstrating a high degree of creative or technical achievement at a particular period	N/A

CRITERION G the place has a strong or special association with a particular community or cultural group for social, cultural or spiritual reasons	Current listing The church has a strong connection with the Anglican community in Yungaburra, having served the village and surrounding farms since the early years of the 20th century. It also provides a testimony to the work of the Brotherhood of St Barnabas in providing pastoral care to the developing Tablelands. Significance of Lot 2 RP703887 Lot 2 RP703887 contains no evidence to support this criterion. The congregation have long assumed it to be part of 5 Eacham Road not St Marks. Their focus is on the Church itself and the amenities building both of which are on Lot 1RP703885. The congregation holds no connection to Lot 2 RP703887 for social, cultural or spiritual reasons.
CRITERION H the place has a special association with the life or work of a particular person, group or organisation of importance in Queensland's history	N/A

7. Site plan showing area of current boundary proposed for removal

Using the heritage boundary map supplied with the certified copy of entry in the Heritage Register, or some other cadastral map on which the existing heritage boundary is identified, shade the area you wish to see removed from the Heritage Register.

- If the area to be removed does not correspond to a lot on plan, be sure to include on the map accurate dimensions or GPS points.
- The amended boundary does not have to follow lot on plan (cadastral) boundaries, but a simple and uncomplicated boundary is best.
- Satellite imagery showing cadastral boundaries can be sourced from [Queensland Globe](#), Google Pro, Google maps, or a cadastral map from the local council, or a survey plan from the Titles Office.

Attach a site plan to this form. Tick to confirm:

- ☒ the site plan is drawn or sketched to scale
- ☒ all significant heritage elements of the place are shown and clearly labelled in their approximate locations
- ☒ the proposed heritage boundary is shown

- ☒ the cadastral (lot on plan) boundaries of the place are shown

SEE ATTACHMENT 8

8. Photographs

It is essential that you provide current photographs of the place in support of your application for removal of part of the place from the Heritage Register.

- Upload current or recent photographs or images of the place, particularly the part of the place you have identified for removal in your application.
- Provide details of the photographs, including the date they were taken, a short description (the name of the feature, its location within the place, and the direction from which the photo was taken) and any copyright or licencing details/permissions.
- Number all photographs and complete the index table below adding more rows if needed.
- If submitting an electronic application, submit the photographs in a digital file attached with the application form.
- If submitting an application by post, submit the photographs on a USB and attach one hardcopy print out of images to this application form.

DATE AND TIME TAKEN Photographs taken 1100 1200 hrs 24 June 2026 https://creativecommons.org/licenses/by/4.0/		PHOTOGRAPHER Gordon Grimwade
COPYRIGHT PERMISSIONS <i>Ensure you have copyright permission for any photographs you have not taken yourself and include copyright and creator details in the files you are submitting. The department encourages copyright holders to give a licence enabling publication on the department website. Creative Commons licences can be obtained free of charge at www.creativecommons.org. A Creative Commons Attribution 4.0 International (CC BY 4.0) is recommended.</i>		
IMAGE NUMBER	FILE NAME	DESCRIPTION
001	1 DJI_0081 ST MARKS Boundaries labelled.jpg	Aerial view with <i>approximate</i> boundary overlaid
002	2 DJI_0081.JPG	Aerial view without boundary overlay
003	3 DJI_0085 ST Marks boundary to street view.jpg	Oblique aerial view towards Eacham Rd with dividing boundary approximated
004	4 DJI_0089 ST Marks nth boundary lot 2 view to church.jpg	Low aerial view of rear (northern) boundary area of Lot 2

005	5 DJI_0090ST Marks west boundary of Lot 2.jpg	View from rear of Lot 2 looking south along the western boundary of 5 and 7 Eacham Road
006	6 IMG_6586 ST Marks boundary view ex road.jpg	View from Eacham Road primarily lot 1 with approximate boundary with lot 2 overlaid
007	7 IMG_6594 ST Marks range pole at apex of block.jpg	View from Eacham Road looking at Lot 1 of 7 Eacham Rd. The apex of Lot 2 is shown with ranging pole (extreme left facing).

Have you included copyright and creator details in the photos you are submitting?

Yes ☒ No ☐

9. Declaration

I declare that, to the best of my knowledge, the information I have provided is true and correct. I understand that it is an offence under the *Queensland Heritage Act 1992* to give information that I know to be false or misleading. I understand that information supplied on or with this application form may be disclosed publicly in accordance with the *Queensland Heritage Act 1992*, *Right to Information Act 2009* and *Evidence Act 1977*.

Accept ☒ (required)

10. Lodgement

All sections of this form must be completed and attachments prepared (in particular the site plan showing the proposed heritage boundary and photographs of the place) before an application is lodged. Incomplete applications cannot be accepted.

Send one copy of the completed form and attachments to:

Email:

OR Post:

heritage@detsi.qld.gov.au

Heritage
Environment and Heritage Policy and Planning
Department of the Environment, Tourism, Science and Innovation
GPO Box 2454
Brisbane Qld 4001

Further information

For more information about the process of assessing a place for entry in the Heritage Register:

- Email heritage@detsi.qld.gov.au
- call 13 QGOV (13 74 68) and ask to speak to a heritage officer in the Planning and Heritage Branch
- visit www.qld.gov.au/environment/land/heritage/

QHR 600484, ST MARKS ANGLICAN CHURCH

**ATTACHMENTS RE PROPOSED REMOVAL FROM HERITAGE LISTING OF LOT 2 RP 703887, 7
EACHAM ROAD, YUNGABURRA, QLD 4884**

Heritage listing currently covers Lot 1 RP703885 and Lot 2 RP703887 at 7 Eacham Road, Yungaburra. The heritage listed church is entirely within Lot 1 RP703885.

Removal from heritage listing of Lot 2 RP703887 is sought as it contains no elements of heritage significance.

Attachment	Description
1	Contextual plan of QHR 600484 St Marks Anglican Church, Yungaburra
2	Certificate of Title Lot 1 RP703885. 7 Eacham Rd
3	Certificate of Title Lot 2 RP 703887. 7 Eacham Rd
4	Certificate of Title (1914) Lot 2 RP 703887. 7 Eacham Rd
5	Cadastral Plan showing relationship of 5 and 7 Eacham Rd
6	Extract regarding boundary fence
7	Photographs of listed site
8	Plan identifying areas of current listing and proposed area for possible removal (vide Q7)
9	QHR 600484 Heritage listing



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Certificate of Title.

(C)

QUEENSLAND.

No. N. 113453

Reference to Previous

Volume Folio

197 167



Register Book, Vol. 612 Folio 3

THE CORPORATION OF THE DIOCESAN SYNOD OF NORTH QUEENSLAND

of

of Request No. N. 460454 received the sixth day of February 1961, is now seized of an Estate in Fee-simple, subject nevertheless to such encumbrances, liens, and interests as are by memorandum notified hereon, in All that piece of Land situated in the County of Nares Parish of East Barron containing One rood

more or less, as shown on the Plan hereon, and therein edged red, Being Resubdivision 1 of Subdivision 1 of Portion 50V

on Plan Cat. No. 3885 deposited in the Office of the Deputy Registrar of Titles, Townsville, which said piece of Land is part of the portion marked 50V delineated in the Public Map of the said parish deposited in the Office of the Surveyor-General, originally granted by Deed of Grant No. N4826

Saving Always to the Crown all the rights and interests reserved to it by the said Deed of Grant.

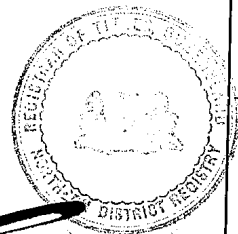
In Witness whereof, I have hereunto signed my name and affixed my seal, this twentieth day of April One thousand nine hundred and sixty one

Signed, Sealed, and Delivered, the 20th

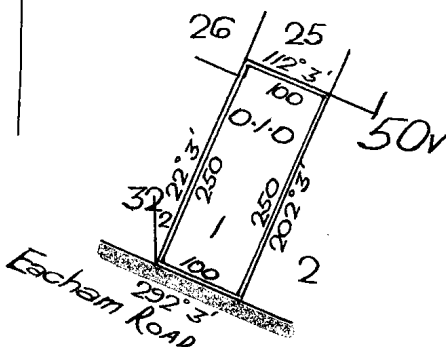
day of April 1961, in presence of

Mr. Graham

Parish of East Barron



DEPUTY REGISTRAR OF TITLES,
Northern District Registry.



(C)

QUEENSLAND.

No. N. 113454

Reference to Previous

Volume Folio

173

78



Register Book, Vol. 612 Folio 4

THE CORPORATION OF THE DIOCESAN SYNOD OF NORTH QUEENSLAND

of _____ pursuant to Memorandum
 of Request No. N. 460454 received the sixth day of February 1961,
 is now seized _____ of an Estate in Fee-simple, subject nevertheless to such encumbrances,
 liens, and interests as are by memorandum notified hereon, in All that piece of Land situated in the County
 of Nares Parish of East Barron
 containing Seventeen perches and three tenths of a perch

more or less, as shown on the Plan hereon, and therein edged red, Being Subdivision 2 of Resubdivision
 32 of Subdivision 1 of Portion 50V

on Plan Cat. No. 3887 deposited in the Office of the Deputy Registrar of Titles, Townsville,
 which said piece of Land is part of the portion marked 50V delineated in the Public Map
 of the said parish deposited in the Office of the Surveyor-General, originally granted by Deed of Grant
 No. N4826

Saving Always to the Crown all the rights and interests reserved to it by the said Deed of Grant.

In Witness whereof, I have hereunto signed my name and affixed my seal, this twentieth
 day of April One thousand nine hundred and sixty one

Signed, Sealed, and Delivered, the 20th
 day of April 1961, in presence of

W. Graham

Parish of East Barron

J.P.



DEPUTY REGISTRAR OF TITLES,
 Northern District Registry.

Scale, 1 chain per inch.

Certificate of Title.

(C)

QUEENSLAND.

No. N. 113453

Reference to Previous Volume	Folio
197	167



Register Book, Vol. 612 Folio 3

THE CORPORATION OF THE DIOCESAN SYNOD OF NORTH QUEENSLAND

of _____ pursuant to Memorandum of Request No. N. 460454 received the sixth day of February 1961, is now seized _____ of an Estate in Fee-simple, subject nevertheless to such encumbrances, liens, and interests as are by memorandum notified hereon, in All that piece of Land situated in the County of Nares Parish of East Barron containing One rood

more or less, as shown on the Plan hereon, and therein edged red, Being Resubdivision 1 of Subdivision 1 of Portion 50V

on Plan Cat. No. 3885 deposited in the Office of the Deputy Registrar of Titles, Townsville, which said piece of Land is part of the portion marked 50V delineated in the Public Map of the said parish deposited in the Office of the Surveyor-General, originally granted by Deed of Grant No. N4826

Saving Always to the Crown all the rights and interests reserved to it by the said Deed of Grant.

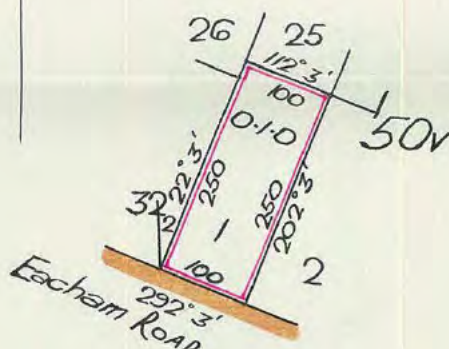
In Witness whereof, I have hereunto signed my name and affixed my seal, this twentieth day of April One thousand nine hundred and sixty one

Signed, Sealed, and Delivered, the 20th day of April 1961 in presence of *M. Graham*

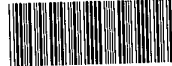
Parish of East Barron



G. L. White
DEPUTY REGISTRAR OF TITLES,
Northern District Registry.



N.D. c No. 14254



20173078

QUEENSLAND.

No. N. 14109

(C)

No. of PREVIOUS Certificate of Title N. 10561REGISTER BOOK, VOL. 173 FOLIO 78

CERTIFICATE OF TITLE.

The Corporation of the Diocesan Synod of North Queensland
of

pursuant to Memorandum of Conveyance No. N. 60730 produced the Twelfth day of March 1914
registered the Twentyseventh day of March 1914, is now seized of an Estate in
Fee-simple, subject nevertheless to such encumbrances, liens, and interests as are by memorandum notified hereon, in
All that piece of Land situated in the County of Stuart Parish of East Barron
Being Subdivision two of Re subdivision thirtytwo of Subdivision one of Portion fifty v.

containing by admeasurement Twentyone perchs and three tenths of a perch
more or less, commencing at the Southeast corner of Subdivision one of Re subdivision thirtytwo and bound
side hence on the West by that Subdivision bearing 0° 1' two chains fifty links and one tenth of
a link on the Northeast by Re subdivision one twentyseven and twentytwo bearing 112° 3' ninetythree
links and two tenths of a link and on the Southeast by Re subdivision one bearing 202° 3'
two chains thirtyone links and eight tenths of a link to the point of commencement

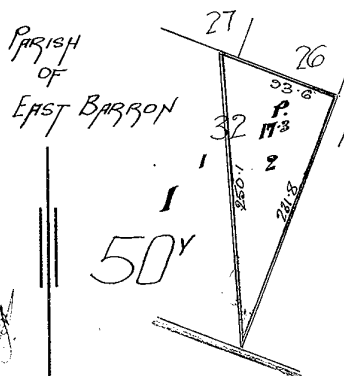
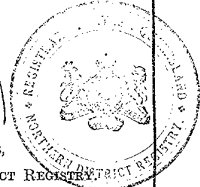
originally granted by Deed of Grant No. N 4826
to John Gustaf Roseblade

Saving Always to the Crown all the rights and interests reserved to it by the said Deed of Grant.

IN WITNESS whereof, I have hereunto signed my name and affixed my seal this Third
day of June One thousand nine hundred and fourteen

Signed, Sealed, and Delivered, the
day of June 1914, in presence of

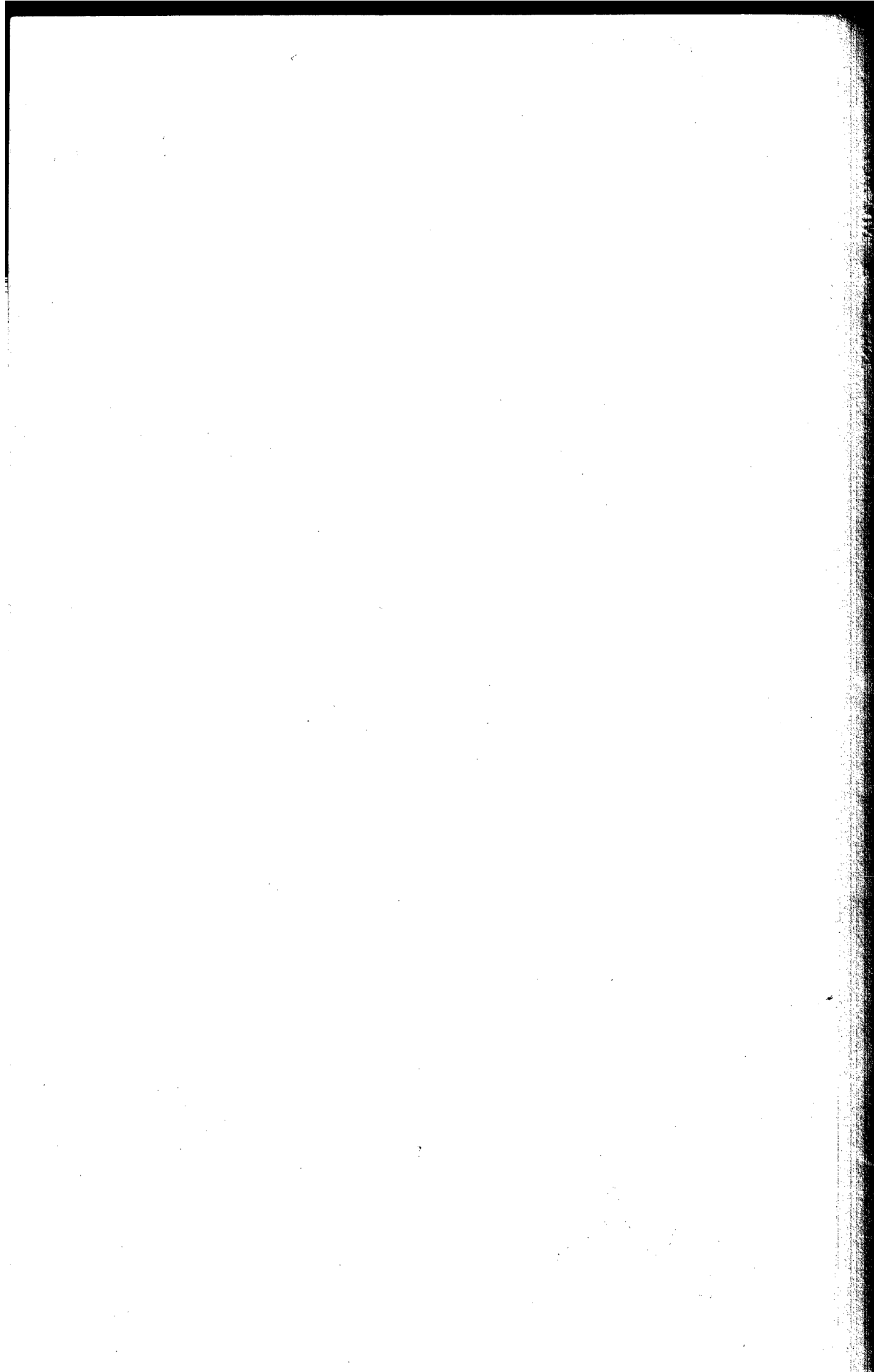
DEPUTY REGISTRAR OF TITLES,
NORTHERN DISTRICT REGISTRY



Scale, 3 Chains per inch.

No. N. 460454 REQUEST to issue Certificate of Title for the whole of the land
Produced 6 Feb 19 61 at 3:50 p.m. registered 5 Apr 19 61
Cancelled in full vide Vol. 672 Fol. 4

REGISTRAR OF TITLES
NORTHERN DISTRICT
QUEENSLAND



Walter Stanley Irvine (Deponent)
 I, Walter Stanley Irvine, do hereby certify that the above is a true and correct copy of the original plan of subdivision as filed in the office of the Registrar of Titles, Northern District, on the 10th day of May 1950.

THIS PLAN should be ROLLED not folded.
 — FOR OFFICE USE ONLY —

C.T. N30230 - 246-190 - 3887

L.S. Irvine
 (Deponent)

Noted and filed in the
 Office of the Registrar of Titles,
 Northern District, on the 10th day of May 1950.

Walter Stanley Irvine
 (Deponent)

The Council of the *SHEPPHART* Shire at *FEARHAM* certifies that all the requirements of this Council, the Local Government Act, 1936 to 1948 and all By-laws have been complied with and approves this Plan of Subdivision subject to the following conditions:

Dated this *19th* day of *July* 1950
J. S. Wainwright Chairman or Mayor
James Town or Shire Clerk



As Proprietor of this land
BANK OF NEW SOUTH WALES agrees
 to this Plan of Subdivision, and dedicates
 the new Road hereon to public use.
 THE COMMON SEAL OF BANK OF NEW SOUTH WALES
 was hereto duly affixed at a Board of
 Directors of the said Bank of New South
 Wales by the authority of the Directors
 whose signatures are set opposite thereto
 the presence of:

Robert Wilson
V. Fairfax
 Directors
James
 Secretary
J. P. or P. Wainwright
 A Justice of the Peace

AMENDED DESCRIPTION
 Note: This description takes effect upon
 amendment of the current Title Deed
 which will be evidenced by a further
 notation.
 Survey of Lot (s) 1-2
 TITLES CONVERTED
 on RP715544

Particulars entered in Register Book,
 Vol. 246 Folio 190
 the 10 day of May
 1950 at 11.35 AM

SURVEY
 of Sub. 1 of Resub. 32 of Sub. 1
 50v

James
 Dep. Registrar of Titles
 (Northern District)

Nares
 EAST BARRON
 Cat. No. 715544

Canceling Lot 1 on RP 715544

10

100-443887-100

2000

N389291

**For Additional Plan & Document Notings
Refer to Page**

152114
10
3-5-1 (18)

RECEIVED
26 SEP 1955
at 11.00

Bank of New South Wales

The Church Fence

On the 22nd November 1917, a meeting was called to discuss various matters including the church property and its boundary fence. A little later further discussions were held concerning what land actually belonged to the church. Mr. Edmonds held the papers of transaction. Mr. Woods proposed to enquire the cost of a fence for whatever ground belonged to the church. By 14th March 1918, a letter was sent to the Secretary of the Eacham Shire Council requesting the size and position of the Church of England land at Yungaburra, and the "number of the allotments, Section Nos., etc."

Early in the following year, a general letter was sent around Yungaburra Church members regarding financial matters and noting that, among other expenses, £25 - £30 was necessary for the fence. Then in a month later an order was placed for the supply of timber, chain/picket fencing, posts, and caps etc. It seems that the fencing problem was overcome. But by June, doubts still remained about the actual allotment! A letter was sent to Mr. Marks, the Registrar of the Diocesan Registry in Townsville, regarding the church allotment. It referred to "...some uncertainty as to the size and position of the ground. I am told you have the deed, please let me know". And in October another letter was sent to Mr. Marks asking that had he made quite sure regarding the number of allotments and who had the allotments previously to the Church. Apparently the boundaries were still causing some problems before the fence could be properly located.

On the first of August it was reported that the Committee, Mr. Same, President, and Mr. Banwell Secretary, "are arranging to fence in our church allotment, which hitherto has served the neighbourhood as a gratuitous pound, and have subscribed generously among themselves for this purpose". On the 4th October there were further doubts regarding the number of allotments of the church property, and who had the allotments prior to the church. This was the subject of a letter, and indicates the necessity to know exactly where to place the fence.

However, during 1919 there was a change of Committee members recorded in the minutes as reviving the committee. The first meeting held on the 1st November, was called to decide the fencing of the church "paddock" We do not know, because of the lack of information, what followed this meeting, but we do know that on 1st July 1925, in the Bush Brotherhood Notes they state that together with other matters regarding Yungaburra, there is a great deal to be done. They continue, "We hope to have that fence up and round the church before long." [Only five and a half years later!] And we find on 1st November 1925, the Bush Brotherhood report their congratulations for the success of the bazaar on 17th October, when the sum of £55 was realised, but continue that there is a good deal to be done there in the way of fencing, building and painting.

During 1926, there was a general euphoria recorded in the Bush Brotherhood notes for Herberton and Atherton supplied by the Rev'd W. B. Belcher. This reads as a time of positive growth and enthusiasm in the district. Then it was noted in 1st September, that St. Mark's is reported to be repainted, repaired and adequately fenced, but follows with a classic tongue-in-cheek comment "...and there are signs that the 'new enthusiasm' has reached Yungaburra too, and will induce many who find it rather uncomfortable to 'sit on the fence' too long to come inside instead."

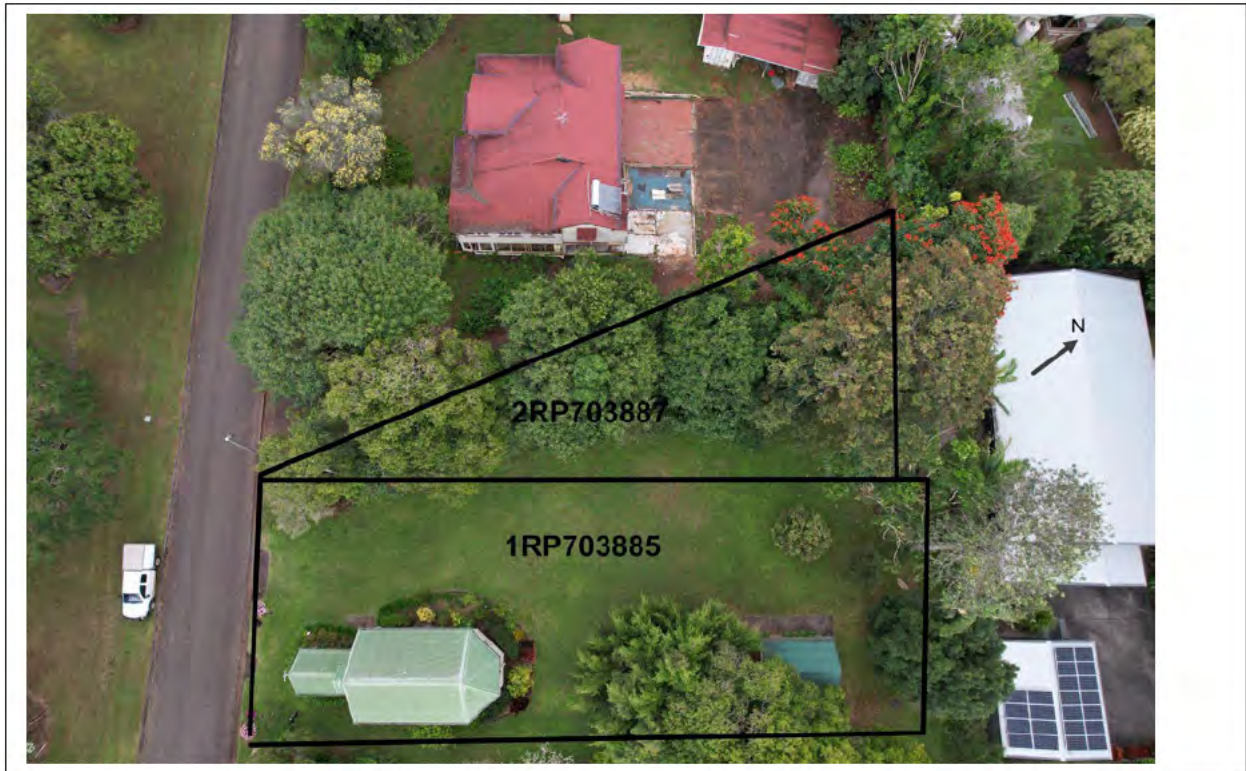
The last reported comment on the fence comes much later, in November 1948, where the church is recorded as going well, and a new fence has been placed around the church.

A further final comment can be made that today the church has no fence on the North, South or East boundaries, and that only a picket fence remains along the Western boundary for a short distance, with the twisted remains of a post and wire fence hidden in the dense vegetation.

Rowney, BG., 2012, *An Act of Faith: Centenary of Faith 1912–2012*. pp18–19.

BIO Dr Rowney was a heriatge architect formerly head of Heritage SA

ATTACHMENT 8



1 Aerial view of heritage listed properties showing *approximate* boundaries. (Photo: Gordon Grimwade). 24 June 2026



2 Aerial view of heritage listed properties no boundaries. (Photo: Gordon Grimwade). 24 June 2026



3 Oblique aerial view towards Eacham Road with approximate boundary between Lots 1/RP703885 and 2/RP703887 overlaid as a guide. (Photo: Gordon Grimwade).
24 June 2026



4 Low aerial view of rear (northern) boundary area of Lot 2. (Photo: Gordon Grimwade).
24 June 2026



5 View from rear of Lot 2 looking south along the western boundary of 5 and 7 Eacham Road. (Photo: Gordon Grimwade).



6 View from Eacham Road primarily lot 1 with approximate boundary with lot 2 overlaid. (Photo: Gordon Grimwade).



7 View from Eacham Road looking at Lot 1 of 7 Eacham Rd. The apex of Lot 2 is shown with ranging pole (extreme left facing). (Photo: Gordon Grimwade). 24 June 2026

All photographs have been taken by Gordon Grimwade and may be copied for associated purposes with due acknowledgement. Modification is not permissible without prior approval.

St Marks Anglican Church, Yungaburra

Heritage boundaries

17°16'5"S 145°34'52"E

17°16'5"S 145°34'57"E



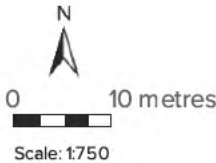
17°16'8"S 145°34'52"E

17°16'8"S 145°34'57"E



Legend

-  Existing heritage boundary
QHR 600484
-  Proposed area to be removed
from Qld Heritage Register
-  Real property boundary



Printed at: A4

Print date: 15/9/2026

Not suitable for accurate measurement.

Projection: Web Mercator EPSG 102100 (3857)

For more information, visit
<https://qldglobe.information.qld.gov.au/help-info/Contact-us.html>

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**Queensland
Government**

Department of Natural Resources and Mines,
Manufacturing, and Regional and Rural Development

St Marks Anglican Church, Yungaburra

Heritage boundaries

Legend

Permits under the Harbours Act 1955 [point data]



Permits under the Harbours Act 1955 [line data]



Land parcel label

Land parcel label - gt 1 ha

Land parcel label - gt 10 ha

Land parcel label - gt 1000 ha

Land parcel



Land parcel - gt 1 ha



Fuel locations



7 Eleven



Ampol



Astron



BP



Caltex



Choice



Closed



Coles Express



Costco



CQP



EG Ampol



Enhance



Freedom Fuels



Independent



IOR Petroleum



Liberty



Lowes



Matilda



Metro Fuel



Mobil



Pacific Fuel Solutions

Roads and tracks



Motorway



Highway



Secondary



Connector



Local



Restricted Access Road



Mall



Busway



Bikeway



Restricted Access
Bikeway



Walkway



Restricted Access
Walkway



Non-vehicular Track



Track



Restricted Access Track



Ferry



Proposed Thoroughfare



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Land parcel - gt 10 ha



Land parcel - gt 1000 ha



Buildings



Railway stations



Railways



Pacific Petroleum



Pearl Energy



Puma Energy



Shell



United



Other Brands

Green bridges



Bridges



Tunnels



600484 St Marks Anglican Church

IDs

Place Reference: 600484

Names

Place Name: St Marks Anglican Church

Alternative Name: St Mark's Church of England; St Marks Church of England; St Mark's Anglican Church

Item Type

Place Type: Church

Address

Local Government Area: TABLELANDS REGIONAL COUNCIL

Street Address: 7 Eacham Road

Suburb: YUNGABURRA

Postcode: 4884

Real Property Description (Lot on Plan)

Lot on Plan: 1/RP703885 2/RP703887

Statement of Cultural Heritage Significance (Criteria)

Criterion A

St Mark's Church, as a modestly scaled and finished church built in a new farming settlement, illustrates the development of Yungaburra and of the Anglican Church in Queensland. Constructed by community endeavour and served by the Brotherhood of St Barnabas for some years, it illustrates the way in which the Church endeavoured to reach small and isolated communities which could not support an incumbent.

Criterion D

St Mark's church is a good and intact example of the type of simple timber chapel which served many new settlements as their first church.

Criterion E

In its form, scale and detail it makes a substantial contribution to the built character of Yungaburra.

Criterion G

The church has a strong connection with the Anglican community in Yungaburra, having served the village and surrounding farms since the early years of the 20th century. It also provides a testimony to the work of the Brotherhood of St Barnabas in providing pastoral care to the developing Tablelands.

History

St Mark's Church was built in 1912 to serve Anglicans in the newly developing township of Yungaburra and the surrounding district.

The first Europeans on the Atherton Tablelands were engaged in timbergetting and mining, but the rich volcanic soil and cool climate was thought particularly suitable for agriculture. In 1888 the government surveyor marked out a village settlement at Allumbah Pocket, later to be named Yungaburra. The Village Settlement scheme, introduced in 1885, offered 40 acre farm blocks plus home sites clustered as a village. Around the same time a railway from the port of Cairns to the Tableland was begun, although it took far longer to reach its objective than originally envisaged. The first farms at Allumbah were taken up in 1891 and the settlers grew vegetables, maize and kept dairy cows. However, without proximity to markets and reliable transport, the scheme was not successful. The Closer Settlement Act of 1906 provided for groups of authorised people to take up land prior to it being thrown open for general settlement and many miners came from Charters Towers which was by then in decline. Some people settled as part of groups and some individually. A small town developed to service the area and in 1910, the railway line linking Cairns with the Tablelands reached Allumbah, which was then renamed Yungaburra to avoid confusion with another similarly named town. The Post Office Directory for this year lists almost all residents as 'selectors.' A period of rapid development began with the construction of a saw mill, a hotel and a number of shops and houses near the railway station. In 1911, Eacham Shire was formed.

The first Anglican services in Yungaburra were held in William's hotel hall by members of the Brotherhood of St Barnabas (also known as the Bush Brothers). The Brotherhood was established in 1902 by the Reverend Aneurin Vaughan-Williams, Rector of Herberton. Originally consisting only of Vaughan-Williams and one other priest, it was modelled on the Brotherhood of St Andrew founded in central Queensland a few years earlier. It was intended to address the problem of providing pastoral care to a large and sparsely settled area and the Brotherhood initially visited mainly mining camps. The Brothers travelled where they were needed and remained unmarried during the two years of their term of service. They gained considerable respect for their work and in 1908, G.H. Frodsham, Bishop of North Queensland, gave the movement impetus by recruiting in England.

The first service at St Mark's church was conducted on 5 December 1912 and the first baptism on 16 March 1913, but the church was not dedicated until 7 November 1913. In 1918 a vestry was added at the front of the church.

In 1926, the Gillies Highway between Yungaburra and Gordonvale was opened, providing the first trafficable road from the coast to the Tablelands. Yungaburra became a gateway to the natural attractions of the area and a blossoming tourist trade to the nearby lakes created a second period of development. Tourism has remained a major industry in the area.

St Mark's does not have a resident priest, but is served as part of a parish which is centred on Atherton, where a married Rector replaced the Brothers in 1951, and also covers Herberton and Malanda. A self-help program was commenced by the congregation in July 1998 that raised funds to replace the roof and carry out conservation work in 2000-2001.

Description

St Mark's is a small single-storeyed timber building set on low, square section metal posts. It has a steeply pitched gabled roof clad in corrugated iron. To the rear of the church is a 3 sided apse and placed centrally at the front is a lower and narrower gabled roof covering a small vestry which is linked to the church by an entrance porch. This is entered by timber stairs on the left hand side. A probable matching entrance on the opposite side is now closed. Above this, under the eaves of the church, is a louvred belfry.

Timber double doors lead from the porch into the church, which is lit by plain lancet windows, as is the vestry. The interior is simple and austere and has a coved ceiling of stained timber boards which follow the shape of the apse. The walls are painted and there is a timber floor. The original pews with flame-shaped ends have been recently refinished.

Boundary Description

The heritage register boundary contains all of Lots 1 RP703885 and 2 RP703887.

Process Statement

Pursuant to the transitional provisions of the Queensland Heritage Act 1992, all buildings listed in the Schedule to the Heritage Buildings Protection Act 1990 are to be taken to be places provisionally entered in the Heritage Register. This place has been transferred as a provisional entry to the Heritage Register on the basis that it was listed in the schedule to the Heritage Buildings Protection Act 1990. This decision was effective as from 21 August 1992, the date of proclamation of the Queensland Heritage Act 1992.

Further to the transitional provisions of the Queensland Heritage Act 1992, this place is entered permanently in the Heritage Register as of 21 October 1992.

Location on Map

Coordinates: -17.26848512, 145.58221342 (Centroid)

Type

Type: Church

Themes

Theme: 08.01 Creating social and cultural institutions: Worshipping and religious institutions

Construction Period

1912 - 1912 St Marks Anglican Church (1912 - 1912)

Historical Period

Historical Period: 1900 - 1914 Early 20th century